## **NOTICE TO BIDDERS**

#### **INSTRUCTIONS TO BIDDERS**

#### SUPPLEMENTARY INSTRUCTIONS TO BIDDERS

## **FORM OF PROPOSAL**

## **HUB INSTRUCTIONS AND FORMS FOR BIDS**

#### FORM OF CONTRACT

# **CARTERET COUNTY SCHOOLS AHERA INSPECTIONS REPORTS**

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02281 - Termite Control

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02480 - Landscape Work

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