

**ADDENDUM NUMBER: ONE**

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**PROJECT:** New Facility For  
North Granville County Senior Center

**PROJECT NO:** 22042

**DATE:** February 29, 2024

**OWNER:** Granville County  
PO Box 877  
Oxford, NC 27565

**ARCHITECT:** Oakley Collier Architects, P.A.  
109 Candlewood Road  
Rocky Mount, North Carolina 27804  
(252) 937-2500

**PREVIOUSLY ISSUED:** None

**TO ALL CONTRACTORS:**

This Addendum is hereby made a part of the Contract Documents to the same extent as if originally included therein. This Addendum must be acknowledged on the Form of Proposal and shall be placed with the Contract Documents.

Drawings dated February 12<sup>th</sup>, 2024 and Project Manual dated February, 2024 for this project are hereby modified, corrected, or supplemented as follows:

**Substitution Requests**

Subject to requirements of plans and specifications, the following manufacturers are approved to bid:

<b>Section</b>	<b>Section Title</b>	<b>Manufacturer / Product</b>
09 65 66	Resilient Athletic Flooring	DynaCourt Sports Construction / DynaCourt Indoor Flooring System

## General

### **Item 1 Addition**

#### **Pre-Bid Meeting Minutes**

The attached Pre-Bid meeting minutes from February 28, 2024 shall be included in their entirety as part of this addendum.

## Specifications

### **Item 1 Revision**

#### **Form of Single Prime General Contractor Proposal**

In lieu of the existing Form of Single Prime General Contractor Proposal, the revised Form of Single Prime General Contractor Proposal shall be included in its entirety as part of this addendum.

### **Item 2 Clarification**

#### **Section 04 22 00.13 Concrete Unit Veneer Masonry**

The "Masonry full-depth stone veneer" referenced in the drawings shall refer to Section 04 22 00.13 in the Project Manual.

### **Item 3 Revision**

#### **Section 09 65 19 Resilient Tile Flooring**

2.02.5: In lieu of "Living Local Stonework," the product shall be "Large and Local by Mohawk Group Basis of Design or approved substitution."

### **Item 4 Revisions**

#### **Section 09 68 13 Tile Carpeting**

2.02.A.1: In lieu of the "Art Exposure Collection," the product shall be "Emanating Echoes by Mohawk Group Basis of Design or approved substitution."

2.02.A.1.a: In lieu of "Adaptable" the style shall be "Reverberation GT347."

2.02.A.1.a.2: In lieu of "Quarter Turn," the Installation Pattern shall be "As selected by Architect from manufacturer's full range."

### **Item 5 Revisions**

#### **Section 09 30 00 Tiling**

2.01.F: Remove "WT-1."

2.01.F.4.a: Remove "WT-1."

2.01.F.4.a: Remove "WT-1."

2.01.F.6.a.1: Add "(WT-2) & (WT-3) Rise 4x12 Beveled Glossy Ceramic Subway Tile Basis of Design or approved substitution."

2.01.G: Add "Porcelain Tile, Type (FT-1) & (WT-1)..."

2.01.G.2: In lieu of "3 x 6 Chevron Mosaic," the size shall be "12 x 24 or approved substitution."

2.01.G.2.a: In lieu of "Vertical," the pattern shall be "Stacked."

2.01.G.7.a.1: Add "(FT-1) & (WT-1) Basic Travertine Matte Porcelain Tile Basis of Design or approved substitution."

2.01.H: In lieu of existing section revise in its entirety as follows:

"H. Ceramic Quarry Tile, Type (FT-2): ANSI A137.1 standard grade.

1. Moisture Absorption: 0 to 0.5 percent as tested in accordance with ASTM C373.
2. Size: 8 by 8 inch, nominal.

3. Thickness: ½ inch (12.7 mm), nominal minimum.
4. Surface finish: Unglazed.
5. Color(s): To be selected by Architect from manufacturer's full range.
  - a. Allow for two colors as selected by Architect from manufacturer's full range for FT-2.
6. Trim Units: Matching bullnose, cove, and cove base shapes in sizes coordinated with field tile.
7. Products:
  - a. Tilebar: [www.tilebar.com/#sle](http://www.tilebar.com/#sle).
    1. Elemental Abrasive Basis of Design or approved substitution.
  - b. Substitutions: See Section 01 60 00 – Product Requirements.”

**End of Addendum**

**Attached:**

Pre-Bid Minutes (3 Pages)  
Pre-Bid Sign-In Sheet (1 Page)  
Form of Proposal (4 Pages)

**Pre-Bid Meeting  
New Facility For  
North Granville County Senior Center**

Architect's Project #: 22042  
Date: Wednesday, February 28, 2024  
Time: 10:00 AM  
Place: Granville County Stovall Library  
300 Main Street  
Stovall, NC 27565

***Meeting Minutes***

*The minutes of this meeting are an official communication from the architect. Should you disagree in whole or in part, you should notify the writer upon receipt.*

Attendees: See attached Pre-Bid sign in sheet.

**Agenda**

1. Open meeting.
2. Distribute Sign-In sheets.
3. Introduction of Owner.
  - a. Scott Phillips
4. Introduction of Design Team:
  - a. Architect – Oakley Collier
    - i. David Griffin
    - ii. Tim Williams
  - b. Civil Engineer – Stocks Engineering
  - c. Structural Engineer – Stewart Engineering
  - d. PME – Atlantec Engineering
5. General Bid Requirements:
  - a. Bid: March 19, 2024, 3:00pm at Oakley Collier Architects, 104 Belle St., Oxford, NC 27565. In the Administration Office Conference.
  - b. Liquidated Damages: \$500 per day.
  - c. Submit bids in a sealed envelope, with name and license number identified on the envelope.
  - d. Bid forms shall include names and license numbers of subcontractors, as well as the actual subcontractor bid amount.
  - e. Bid, Performance and Payment bonds are required.
  - f. Minority bidding documentation is required.
  - g. Unit Prices indicated are to be included in base bid.
  - h. All construction related fees are by the contractor.

6. General review of project by the design team:
  - a. The Project includes the construction of a new, 8,714 square foot single story building including site development, plumbing, mechanical and electrical systems. The building includes a multipurpose room, dining room with adjacent kitchen, administrative area, craft room, fitness room and outside deck. Construction includes structural steel walls on a slab on grade with stem walls, fiber cement and stone veneer façade and a wood truss roof system.
7. Submit all questions via email to Tim Williams at [twilliams@oakleycollier.com](mailto:twilliams@oakleycollier.com).
  - a. Responses that require modifications or clarifications to the bidding documents will be given in writing, via addendum.
8. Addendum will be issued as necessary.
  - a. No addendum will be issued after March 12, 2024.
9. Substitution requests must be submitted prior to bid. See spec section 01 25 00 for substitution procedures.
10. All construction material testing costs are by the County for this project.
11. Description of General Alternates:
  - a. Alternate No. G-1 - Outdoor Deck Canopy
    - i. The contractor shall stipulate the sum to be added to the Base Bid for the installation of a canopy over the outdoor patio as detailed in the plans and specifications.
  - b. Alternate No. G-2 - Kitchen 103 Floor Finish
    - i. The contractor shall stipulate the sum to be added to the Base Bid for the installation of ceramic floor tile with tile base in lieu of LVT floor finish with rubber base in Kitchen 103 as detailed in the drawings and specifications.
  - c. Alternate No. G-3 - Generator and Automatic Transfer Switch
    - i. The contractor shall stipulate the sum to be added to the Base Bid for the installation of a generator and automatic transfer switch in lieu of a manual transfer switch as detailed in the electrical drawings.
  - d. Alternate No. G-4 - Composite Decking
    - i. The contractor shall stipulate the sum to be added to the Base Bid for the installation of composite decking as specified in the project manual on the outside deck, accompanying stairs and ramp in lieu of pressure treated lumber as detailed in the drawings.
12. The meeting will be concluded by opening the floor to questions.
  - a. Contractors must also submit the discussed questions by email.
  - b. Answers and clarifications to questions will appear by Addendum if necessary.
  - c. Answers to general questions will be addressed in Pre-Bid meeting minutes.
13. Questions and discussion points with the attendees:
  - a. The bid form does not currently include the alternates and will be updated and included in the first addendum.
  - b. The project has a 10% goal for minority participation, but no documentation required.
  - c. The project will be funded with public funds and will not require prevailing wages.
  - d. The project is scheduled to begin in May and has a one year duration.
  - e. Plans are not yet permitted and being submitted for the city's approval on the day of this Pre-Bid.
  - f. Contractors shall provide all permit and other associated fees for the project in their Base Bid.

- i. Contractors are to investigate the tap fees from Stovall that may be associated with the project.
  - ii. Estimated building permit fees can be found by calling 919-603-1326 and can also be found online.
- g. Long lead time items such as electrical, mechanical, doors and hardware should be submitted as early as possible in order to ensure project completion within schedule.
- h. The Stone Veneer product specification can be found at Section 04 22 00.13.
- i. The shed on the edge of the property line shall be left alone.

**North Granville County Senior Center  
New Facility**  
Project Number: 22042



**Pre-Bid Meeting Sign In**  
Wednesday, February 28, 2024, 10:00 AM

<b>Name</b>	<b>Company/Department</b>	<b>Phone</b>	<b>Email</b>
David Griffin	Oakley Collier Architects	252-937-2500	<a href="mailto:dgriffin@oakleycollier.com">dgriffin@oakleycollier.com</a>
Tim Williams	Oakley Collier Architects	252-937-2500	<a href="mailto:twilliams@oakleycollier.com">twilliams@oakleycollier.com</a>
Scott Phillips	Granville County		<a href="mailto:scott.phillips@granvillecounty.org">scott.phillips@granvillecounty.org</a>
Artie Presley	TCC Enterprises	919-496-3111	<a href="mailto:Artie.tcc@gmail.com">Artie.tcc@gmail.com</a>
Joey Reeder	Salisbury & Moore	984-960-8646	<a href="mailto:Joey.reeder@salisburymoore.com">Joey.reeder@salisburymoore.com</a>
David Williams	Focus Design Builders	919-427-4165	<a href="mailto:dwilliams@focusdesignbuilders.com">dwilliams@focusdesignbuilders.com</a>
Steve	HM Kern	336-207-0733	<a href="mailto:jkeples@hmkern.com">jkeples@hmkern.com</a>
Denise Place	MLB Construction	813-391-9230	<a href="mailto:dplace@mlbind.com">dplace@mlbind.com</a>
Brantley Garrett	J&M Build Maint Serv	819-280-2212	<a href="mailto:bgarrett@tpmincnc.com">bgarrett@tpmincnc.com</a>
Jason Mason	Focus Design Builders	919-710-3821	<a href="mailto:jmason@focusdesignbuilders.com">jmason@focusdesignbuilders.com</a>
Steven Burchette	J&M Build Maint Serv	919-414-1144	<a href="mailto:stevenb@tpmincnc.com">stevenb@tpmincnc.com</a>
Mike Burns	JD Beam	919-500-0147	<a href="mailto:mikeb@jdbeam.com">mikeb@jdbeam.com</a>
Paul Rigsbee	CT Wilson	919-201-0376	<a href="mailto:Paul.rigsbee@ctwilson.com">Paul.rigsbee@ctwilson.com</a>
Larry Wilson	Lewis Electric	919-693-6615	<a href="mailto:larry@lewiselectricinc.com">larry@lewiselectricinc.com</a>
Keith Harrod	Harrod & Assoc	919-828-7782	<a href="mailto:estimating@harrodandassoc.com">estimating@harrodandassoc.com</a>
A. Riccio	BAR Construction	336-274-2477	<a href="mailto:bids@barconstruction.com">bids@barconstruction.com</a>
Matthew Boyette	Bordeaux Construction	919-220-1141	<a href="mailto:estimating@bordeauxconstruction.com">estimating@bordeauxconstruction.com</a>
Trent King	Group III Mgt	252-527-3333	<a href="mailto:Trentking644@gmail.com">Trentking644@gmail.com</a>
Jackie Johnson	Group III Mgt	252-527-3333	<a href="mailto:jackie@groupiiimgt.com">jackie@groupiiimgt.com</a>

**FORM OF SINGLE PRIME GENERAL CONTRACTOR PROPOSAL**

North Granville County Senior Center  
Granville County  
Architect's Project # 22042

Bidder: \_\_\_\_\_  
Date: \_\_\_\_\_

The undersigned, as Bidder, hereby declares that the only person or persons interested in the Proposal as principal of principals is or are named herein and that no other person than herein mentioned has any interest in this Proposal or in the contract to be entered into; that this proposal is made without connection with any other person, company or parties making a bid or proposal; and that it is in all respects fair and in good faith without collusion or fraud. The Bidder further declares that he has examined the site of the Work and the Contract Documents relative thereto and has read all special provisions furnished prior to the opening of bids; that he has satisfied himself relative to the work to be performed.

The bidder proposes and agrees if this Proposal is accepted to contract with Granville County in the form of contract specified, to furnish all necessary materials, equipment, machinery, tools, apparatus, means of transportation, and labor necessary to complete the construction of the Granville County Senior Center, in full accordance with the plans, specifications, and contract documents, to the full and entire satisfaction of Granville County with a definite understanding that no money will be allowed for extra work except as set forth in the General Conditions and Contract Documents for the sum of:

**SINGLE PRIME CONTRACT:**

**BASE BID**

\_\_\_\_\_ Dollars(\$)

<b>Subcontractors:</b>	<b>License No.</b>	<b>Dollars(\$)</b>
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Site: \_\_\_\_\_

Plumbing: \_\_\_\_\_

Mechanical: \_\_\_\_\_

Electrical: \_\_\_\_\_

The Bidder further proposes and agrees hereby to commence work under this contract on a date to be specified in a written order of the Architect and shall fully complete all work within **365** consecutive calendar days from date of commencement established in a Notice to Proceed.

BIDDER further agrees to pay as liquidated damages, the sum of \$500 for each consecutive calendar day thereafter as provided in Section 15 of the General Conditions.



**ALTERNATES**

Should any of the alternates as described in the contract documents be accepted, the amount written below shall be the amount to be "added to" or "deducted from" the base bid. (Strike out "Add" or "Deduct" as appropriate.)

**GENERAL CONTRACT:**

**Alternate No. G-1: Outdoor Deck Canopy**

(Add)(Deduct) \_\_\_\_\_ Dollars (\$) \_\_\_\_\_

**Alternate No. G-2: Kitchen 103 Floor Finish**

(Add)(Deduct) \_\_\_\_\_ Dollars (\$) \_\_\_\_\_

**Alternate No. G-3: Generator and Automatic Transfer Switch**

(Add)(Deduct) \_\_\_\_\_ Dollars (\$) \_\_\_\_\_

**Alternate No. G-4: Composite Decking**

(Add)(Deduct) \_\_\_\_\_ Dollars (\$) \_\_\_\_\_

**UNIT PRICES:**

Unit prices quoted and accepted shall apply throughout the life of the contract, except as otherwise specifically noted. Unit prices shall be applied, as appropriate, to compute the total value of changes in the base bid quantity of the work in all accordance with the contract documents.

**GENERAL CONTRACT:**

Unit Price No. 1: Rock Excavation per 1 cu yd Unit Price (\$) \_\_\_\_\_

Cost for additional 500 cu yds included in Base Bid Price (\$) \_\_\_\_\_

Unit Price No. 2: Undercut/Fill in Trench Excavations per 1 cu yd Unit Price (\$) \_\_\_\_\_

Cost for additional 100 cu yds included in Base Bid Price (\$) \_\_\_\_\_

Unit Price No. 3: Undercut/Fill in Open Excavations per 1 cu yd Unit Price (\$) \_\_\_\_\_

Cost for additional 2,500 cu yds included in Base Bid Price (\$) \_\_\_\_\_

Unit Price No. 4: Data Outlet and Conduit per 1 Occurrence Unit Price (\$) \_\_\_\_\_

Cost for additional 12 occurrences Price (\$)\_\_\_\_\_

Unit Price No. 5: Duplex Receptacle and Circuit: per 1 Occurrence Unit Price (\$)\_\_\_\_\_

Cost for additional 12 occurrences Price (\$)\_\_\_\_\_

Unit Price No. 6: Transformer Feeder per 1 Linear Foot Unit Price (\$)\_\_\_\_\_

Cost for additional 200 linear feet included in Base Bid Price (\$)\_\_\_\_\_

Unit Price No. 7: Generator Feeder: per 1 Linear Foot Unit Price (\$)\_\_\_\_\_

Cost for additional 200 linear feet included in Base Bid Price (\$)\_\_\_\_\_

The undersigned further agrees that in the case of failure on his part to execute the said contract and the bond within ten (10) consecutive calendar days after written notice being given on the award contract, the check, cash or bid bond accompanying this bid shall be paid into the funds of the Owner's account set aside for the project, as liquidated damages for such failure; otherwise the check, cash or bid bond accompanying this proposal shall be returned to the undersigned.

Attach certified check, cash or bid bond to this proposal.

Respectfully submitted this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_\_.

Name of firm or corporation making bid

\_\_\_\_\_

WITNESS: By:\_\_\_\_\_

\_\_\_\_\_ Title:\_\_\_\_\_

Proprietorship or Partnership (Owner, Partner, Pres., V. Pres.)

Address:\_\_\_\_\_

\_\_\_\_\_

License No: \_\_\_\_\_

Federal ID No: \_\_\_\_\_

(Corporate Seal)

ATTEST:

By: \_\_\_\_\_

Title: \_\_\_\_\_

(Corp. Sec. or Asst. Sec. Only)

Addenda received and used in computing bid:

Addendum No. 1 \_\_\_\_\_ Addendum No. 3 \_\_\_\_\_

Addendum No. 2 \_\_\_\_\_ Addendum No. 4 \_\_\_\_\_

**For All Official Notices:**

\_\_\_\_\_  
Name and Title

\_\_\_\_\_  
Name of Firm/Corporation

\_\_\_\_\_  
Street Address, City, State and Zip

\_\_\_\_\_  
Telephone and Fax Numbers