



**NEW HANOVER COUNTY
FINANCE DEPARTMENT, PURCHASING DIVISION
QUESTIONS & ANSWERS
ADDENDUM 2**

From: David King
To: Bidders
Project: RFB # 24-0449-Northchase Library
Date: April 4, 2024

This Addendum is related to the County's Request for **"RFB # 22-0449 NORTHCHASE LIBRARY"** and is hereby made a part of said Request for Bids to the same extent as though it were originally therein.

1. The bid form does not have places for listing the HVAC, Plumbing or Electrical subcontractors the General Contractor intends to use for this project as required by NCGS 143-128(d).
Please see attached trade subcontractor form.

PLEASE SIGN AND INCLUDE WITH YOUR SUBMITTAL.

Company Name: _____

Authorized Signature: _____

Date: _____

NHC NORTHCHASE LIBRARY
RFB # 24-0449

Trade Subcontractor Form:

Primary Bidder's Name: _____

Please list your Trade subcontractors with details below:

1. Mechanical Subcontractor Name

\$ _____
Numeric Dollar Amount

Written Dollar Amount:

2. Electrical Subcontractor Name

\$ _____
Numeric Dollar Amount

Written Dollar Amount:

3. Plumbing Subcontractor Name

\$ _____
Numeric Dollar Amount

Written Dollar Amount: